



**AGENDA  
LA GRANGE CITY COUNCIL MEETING  
COMMUNITY CENTER  
6:30 P.M.  
MONDAY  
MARCH 6, 2023**



- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF MARCH 2023 AGENDA**
- 5. APPROVAL OF MINUTES FROM FEBRUARY 6, 2023 CITY COUNCIL MEETING**
- 6. CITY ADMINISTRATION**
  - A. PAYABLES**
  - B. FINANCIAL REPORT TRIAL BALANCES**
  - C. BANK BALANCES AND INVESTMENT REPORT**
- 7. PUBLIC COMMENT**
- 8. MAIN STREET DIRECTOR'S REPORT- TERESA BOLING**
- 9. TOURISM COMMISSION REPORT**
- 10. REAPPOINTMENT OF KEITH SMITH TO THE BOARD OF ADJUSTMENTS & APPEALS FOR A FOUR-YEAR TERM FROM 3/6/2023 TO 3/6/2027**
- 11. REAPPOINTMENT OF STANLEY KLAUSING JR. TO LAGRANGE HISTORIC DISTRICT COMMISSION FOR A TWO-YEAR TERM FROM 3/6/2023 TO 3/6/2025**
- 12. NEW APPOINTMENT OF BETH BIZIANES TO THE LA GRANGE HISTORIC DISTRICT COMMISSION FOR A TWO-YEAR TERM FROM 3/6/2023 TO 3/6/2025**
- 13. NEW APPOINTMENT OF GEORGE SALIBA TO THE LA GRANGE HISTORIC DISTRICT COMMISSION FOR A TWO-YEAR TERM FROM 3/6/2023 TO 3/6/2025**
- 14. PERSONAL SERVICES CONTRACT FOR RANDY DAVIS DBA CRESTWOOD BUSINESS SERVICE, LLC (CONSULTANT)**
- 15. CITY OF LA GRANGE POLICE DEPARTMENT COMPENSATION DISCUSSION**
- 16. DIRECTOR'S REPORTS**
  - A. SCOTT TREECE- LA GRANGE UTILITIES**
  - B. COREY RUSNAK- PUBLIC WORKS**
  - C. CHIEF GREG COLLETT- LA GRANGE POLICE DEPARTMENT**
  - D. STEPHEN HALL- PARKS AND RECREATION**
  - E. STEPHANIE WENTHER- CODE ENFORCEMENT**

17. **STANDING COMMITTEE REPORT**
  - A. **PARKS AND RECREATION REPORT- JOE DAVENPORT**
  - B. **BUDGET REPORT- TREY KAMER**
  - C. **ECONOMIC DEVELOPMENT REPORT – ANDREA ESSENPREIS**
  - D. **STREETS & ENVIRONMENTAL REPORT – BILL LAMMLEIN**
18. **INTRODUCTION AND FIRST READING OF ORDINANCE 1-2023 – AN ORDINANCE AMENDING THE ZONING MAP OF CITY OF LA GRANGE/305 SOUTH CEDAR STREET**
19. **INTRODUCTION AND FIRST READING OF ORDINANCE 2-2023 – AN ORDINANCE AMENDING NUMBER OF CHICKENS THAT CAN BE KEPT WITHIN CITY LIMITS**
20. **INTRODUCTION AND FIRST READING OF ORDINANCE 3-2023 – AN ORDINANCE REGULATING HORSE-DRAWN VEHICLES**
21. **INTRODUCTION AND FIRST READING OF ORDINANCE 4-2023 – AN ORDINANCE AMENDING 52.56 AND 52.58 CONCERNING LA GRANGE UTILITY COMMISSION**
22. **INTRODUCTION AND FIRST READING OF ORDINANCE 5-2023 – AN ORDINANCE ESTABLISHING INCENTIVES FOR CITY OFFICIALS TRAINING PROGRAM**
23. **PUBLIC COMMENT**
24. **OLD BUSINESS**
25. **NEW BUSINESS**
26. **ANOUNCEMENTS/UPDATES – DUE TO SPRING BREAK THE NEXT CITY COUNCIL MEETING WILL BE ON MONDAY, APRIL 10, 2023**
27. **ADJOURNMENT**