



**AGENDA
LA GRANGE CITY COUNCIL MEETING
COMMUNITY CENTER
6:30 P.M.
MONDAY
MAY 2, 2022**



- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MAY 2022 AGENDA**
- 4. APPROVAL OF MINUTES FROM APRIL 11, 2022, CITY COUNCIL MEETING**
- 5. PAYABLES FOR APRIL 2022**
- 6. FINANCIAL REPORTS**
- 7. LA GRANGE MAIN STREET REPORT-TERESA BOLING**
- 8. LA GRANGE TOURISM- DONNA SABO**
- 9. PRESENTATION OF ALLEY LOOP PROJECT – HEATHER HOTTENROTH & JOHN STEWART**
- 10. LA GRANGE UTILITIES REPORT**
- 11. PUBLIC COMMENT**
- 12. NEW APPOINTMENT OF BRIAN CUSHING TO THE LAGRANGE HISTORIC DISTRICT COMMISSION TO REPLACE KITTY BIERBAUM – TERM WILL END ON 1/1/2024**
- 13. MEMORANDUM OF UNDERSTANDING FOR EAGLE CREEK GOLF COURSE ADVISORY BOARD**
- 14. PROPOSAL FOR ASPHALT CART PATH REPAIRS AT EAGLE CREEK GOLF COURSE**
- 15. MEMORANDUM OF UNDERSTANDING FOR DEHAVEN BAPTIST CHURCH ADDITIONAL PARKING**
- 16. INTRODUCTION AND FIRST READING OF ORDINANCE 3-2022 – AN ORDINANCE ADOPTING CITY OF LAGRANGE, KY ANNUAL BUDGET FOR FISCAL YEAR JULY 1, 2022 THRU JUNE 30, 2023**
- 17. INTRODUCTION AND FIRST READING OF ORDINANCE 4-2022 – AN ORDINANCE ADOPTING CITY OF LAGRANGE, KY ANNUAL MUNICIPAL ROAD AID BUDGET FOR FISCAL YEAR JULY 1, 2022 THRU JUNE 30, 2023**

18. INTRODUCTION AND FIRST READING OF ORDINANCE 5-2022 – AN ORDINANCE ADOPTING CITY OF LAGRANGE, KY ANNUAL ALCOHOL REGULATORY FEES BUDGET FOR FISCAL YEAR JULY 1, 2022 THRU JUNE 30, 2023
19. INTRODUCTION AND FIRST READING OF ORDINANCE 6-2022 – AN ORDINANCE ADOPTING CITY OF LAGRANGE, KY ANNUAL STORM WATER MS4 BUDGET FOR FISCAL YEAR JULY 1, 2022 THRU JUNE 30, 2023
20. INTRODUCTION AND FIRST READING OF ORDINANCE 7-2022 – AN ORDINANCE ADOPTING CITY OF LAGRANGE, KY COMPENSATION TAX FUND BUDGET FOR FISCAL YEAR JULY 1, 2022 THRU JUNE 30, 2023
21. INTRODUCTION AND FIRST READING OF ORDINANCE 8-2022 – AN ORDINANCE ADOPTING CITY OF LAGRANGE, KY ANNUAL CITY BUS BUDGET FOR FISCAL YEAR JULY 1, 2022 THRU JUNE 30, 2023
22. DIRECTOR’S REPORT
 - (1) COREY RUSNAK/PUBLIC WORKS
 - (2) CHIEF COLLETT/POLICE DEPARTMENT
 - (3) STEPHANIE WENTHER/CODE ENFORCEMENT
 - (4) STEPHEN HALL/PARKS DIRECTOR
23. STANDING COMMITTEE REPORTS
 - (1) PARKS COMMITTEE REPORT – JOE DAVENPORT/CHAIRMAN
 - (2) BUDGET COMMITTEE REPORT – TREY KAMER/CHAIRMAN
 - (3) ORDINANCE REVIEW COMMITTEE REPORT – JASON TAYLOR/CHAIRMAN
24. PUBLIC COMMENT
25. NEW BUSINESS
26. UNFINISHED BUSINESS
27. ANNOUNCEMENTS – NEXT MEETING DATE IS MONDAY, JUNE 6, 2022
28. ADJOURN