



# LA GRANGE CITY COUNCIL MEETING

CITY HALL / COMMUNITY CENTER

307 WEST JEFFERSON STREET

LA GRANGE, KY 40031

MONDAY, MAY 6, 2024 @ 6:30 p.m.



## AGENDA

1. WELCOME
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COUNCIL MEMBERS
4. APPROVAL OF MAY 2024 AGENDA
5. APPROVAL OF MINUTES FROM APRIL 8, 2024, CITY COUNCIL MEETING
6. CITY ADMINISTRATION
  - A. PAYABLES
  - B. FINANCIAL REPORT TRIAL BALANCES
  - C. BANK BALANCES AND INVESTMENT REPORT
7. PUBLIC COMMENT
8. MAIN STREET DIRECTOR'S REPORT- TERESA BOLING
9. TOURISM COMMISSION REPORT- DONNA SABO
10. SECOND READING OF ORDINANCE 6, SERIES 2024-  
AN ORDINANCE ANNEXING 3.726 ACRES OF PROPERTY LOCATED AT ZHALE SMITH ROAD AND HIGHWAY 53.
11. RESOLUTION NO. 2 SERIES 2024-  
A RESOLUTION SUPPORTING OLDHAM COUNTY FISCAL COURT'S ADOPTION OF THE KENTUCKY BUILDING CODE, THE KENTUCKY RESIDENTIAL CODE, THE KENTUCKY HEATING AND AIR CONDITIONING CONTRACTORS' ACT, AND OTHER SAFETY CODES, LAWS AND REGULATIONS ADMINISTERED BY THE BOARD OF HOUSING, BUILDINGS AND CONSTRUCTION FOR THE COMMONWEALTH OF KENTUCKY WITH DESIGNATED LOCAL ENFORCEMENT AGENTS IN ACCORDANCE WITH OLDHAM FISCAL COURT ORD KOC 19-910-494.
12. DIRECTOR'S REPORTS-
  - A. SCOTT TREECE- LA GRANGE UTILITIES
  - B. COREY RUSNAK- PUBLIC WORKS
  - C. CHIEF GREG COLLETT- LA GRANGE POLICE DEPARTMENT
  - D. STEPHEN HALL- PARKS AND RECREATION
  - E. STEPHANIE WENTHER- CODE ENFORCEMENT
  - F. DENNIS MCCORMICK- FINANCIAL DIRECTOR
13. INTRODUCTION OF ORDINANCE 7, SERIES 2024 FOR FIRST READING-  
AN ORDINANCE REPEALING ALL PRIOR ORDINANCES ADOPTING PERSONNEL POLICIES CONTAINED IN EMPLOYEE HANDBOOKS AND ADOPTING THE REVISED "CITY OF LAGRANGE EMPLOYEE HANDBOOK 2024 EDITION" AS A MUNICIPAL ORDER.
14. INTRODUCTION OF ORDINANCE 8, SERIES 2024 FOR FIRST READING-  
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL GENERAL FUND BUDGET FOR FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025

- 15. INTRODUCTION OF ORDINANCE 9, SERIES 2024 FOR FIRST READING-**  
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ALCOHOL REGULATORY FEES BUDGET FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025.
- 16. INTRODUCTION OF ORDINANCE 10, SERIES 2024 FOR FIRST READING-**  
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL CITY BUS BUDGET FOR FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025
- 17. INTRODUCTION OF ORDINANCE 11, SERIES 2024 FOR FIRST READING-**  
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL STORM WATER MS4 FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025.
- 18. INTRODUCTION OF ORDINANCE 12, SERIES 2024-FOR FIRST READING-**  
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL MUNICIPAL ROAD AID FUND FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025.
- 19. STANDING COMMITTEE REPORT-**
  - A. PARKS & REC. COMMITTEE: TREY KAMER
  - B. BUDGET COMMITTEE: JOE DAVENPORT
  - C. ECONOMIC DEVELOP. COMMITTEE: ANDREA ESSENPREIS
  - D. STREETS & ENVIRON. COMMITTEE: BILL LAMMLEIN
  - E. ORDINANCE COMMITTEE: ELSIE CARTER
- 20. PUBLIC COMMENT**
- 21. OLD BUSINESS-**
- 22. NEW BUSINESS-**
- 23. ANNOUNCEMENTS –**
  - A. NEXT CITY COUNCIL MEETING WILL BE ON MONDAY, JUNE 3, 2024
- 24. ADJOURNMENT**

**CITY OF LA GRANGE, KENTUCKY  
ORDINANCE NO. 6 SERIES 2024**

**AN ORDINANCE ANNEXING 3.726 ACRES OF PROPERTY  
LOCATED AT ZHALE SMITH ROAD AND HIGHWAY 53**

**WHEREAS**, according to KRS 81A.410, any home rule city may extend or expand its boundaries to include any area which is adjacent or contiguous to the existing boundaries of the city and, further, under KRS 81A.412, a city may annex property if the landowner gives prior written consent to the annexation; and

**WHEREAS**, the owner of two (2) tracts of property located at 1702 and 1704 Zhale Smith Road, respectively, has requested that the property be annexed into the City and has given his prior written consent to the annexation. The property to be annexed is adjacent to or contiguous with the boundaries of the City and meets the requirements of KRS 81A.410.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA GRANGE, KENTUCKY:**

The City of La Grange hereby annexes the following two (2) tracts of property into the boundaries of the city:

**TRACT 1:** 1702 Zhale Smith Road

A certain tract of land located in Oldham County, Kentucky on the east side of Highway Kentucky 53, on the south side of Zhale Smith Road, approximately 0.2 miles southeast of the City of La Grange, and further described as follows:

Beginning at an iron pin located at the intersection of the east right of way line of Highway Kentucky 53 with the south right of way line of Zhale Smith Road, thence along the south right of way line of Zhale Smith Road North 50 degrees 06 minutes 23 seconds East 248.35 feet to an iron pin, thence with a curve to the right an arc distance of 216.15 feet (having a chord bearing and distance of North 88 degrees 03 minutes 15 seconds East 203.87 feet) to an iron pin, thence South 53 degrees 44 minutes 57 seconds East 161.69 feet to an iron pin, comer to Thomas W. Crum, thence leaving said right of and in line with the land of Thomas W. Crum South 39 degrees 02 minutes 10 seconds West 214.85 feet to an existing iron pin, corner to the remaining land of Anna D. Crum, thence in line with said remaining land of

Anna D. Crum (new division lines) North 89 degrees 20 minutes 03 seconds West 198.07 feet to an iron pin, and South 80 degrees 40 minutes 49 seconds West 173.46 feet to an iron pin located in the east right of way line of Highway Kentucky 53, thence along the east right of way line of Highway Kentucky 53 North 09 degrees 22 minutes 28 seconds West 123.73 feet to the point of beginning, containing 2.50 acres more or less, subject to all legal rights of way, passways, easements, and restrictions of record or apparent.

Being Tract II of the same property conveyed to Kevin L. Eldridge, Trustee under the J. Milburn Eldridge and Ethel C. Eldridge Inter Vivos Family Trust, by Deed of Conveyance dated January 1, 1995, of record in Deed Book 486 Page 172 of the Oldham County Clerk's Office.

**TRACT 2:** 1704 Zhale Smith Road

Being Tract 2 as shown on the Consolidation Plat for Joshua T. Honaker by Vinsand Engineering & Land Surveying, Inc., dated June 23, 2008, recorded in Deed Book 929 Page 92 of the Oldham County Clerk's Office, containing 1.226 acres.

Being the same property conveyed to Kevin Eldridge, Trustee of the J. Milburn Eldridge and Ethel C. Eldridge Inter Vivos Family Trust, by Deed dated July 9, 2008, of record in Deed Book 929 Page 92 of the Oldham County Clerk's Office.

This annexation shall be final upon publication as prescribed by KRS 424.

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Vote: For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

So approved this \_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

Attest:

\_\_\_\_\_  
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY  
RESOLUTION NO. 2, SERIES 2024**

**A RESOLUTION SUPPORTING OLDHAM COUNTY FISCAL COURT’S ADOPTION OF THE KENTUCKY BUILDING CODE, THE KENTUCKY RESIDENTIAL CODE, THE KENTUCKY HEATING AND AIR CONDITIONING CONTRACTORS’ ACT, AND OTHER SAFETY CODES, LAWS AND REGULATIONS ADMINISTERED BY THE BOARD OF HOUSING, BUILDINGS AND CONSTRUCTION FOR THE COMMONWEALTH OF KENTUCKY WITH DESIGNATED LOCAL ENFORCEMENT AGENTS IN ACCORDANCE WITH OLDHAM FISCAL COURT ORD KOC 19-910-494.**

**WHEREAS**, the City of LaGrange, Kentucky seeks to regulate the design, construction, quality of materials, installation, alteration, repair, and replacement and to provide for the issuance of permits and the collection of fees thereof in compliance with the above stated regulations; and

**WHEREAS**, in 2019, Oldham County Fiscal Court adopted Ordinance KOC 19-910-494, which requires that all buildings constructed in Oldham County Kentucky shall be in compliance with uniform state building codes established by the State Board of Housing, Building and Construction; and

**WHEREAS**, Oldham County Fiscal Court employs Certified Building and Electrical Inspectors and other code enforcement personnel necessary for review, permit and inspect construction and county code enforcement as required under KRS 198B.060 (1) and 815 KAR 7:070; and

**WHEREAS**, the City of La Grange has previously enacted ordinances adopting the Kentucky Building Code, Kentucky Residential Code, Kentucky Plumbing Code, Kentucky Standards of Safety, and National Electrical Code, and relies upon the County as the local enforcement agent.

**NOW THEREFORE**, by this resolution, the City of LaGrange supports Oldham County Fiscal Court in the provision of the review, permitting, inspecting, and enforcing and the aforesaid functions of County Ordinance KOC 19-910-494.

**SO PASSED** by vote of a quorum of the City Council at its regular monthly meeting, and approved by the Mayor on the \_\_\_\_ day of May, 2024, effective upon passage.

\_\_\_\_\_  
**JOHN W. BLACK, MAYOR**

ATTEST:

\_\_\_\_\_  
CITY CLERK OR DESIGNEE

**COMMONWEALTH OF KENTUCKY  
CITY OF LA GRANGE, KENTUCKY  
ORDINANCE NO. 07, SERIES 2024**

**AN ORDINANCE REPEALING ALL PRIOR ORDINANCES ADOPTING  
PERSONNEL POLICIES CONTAINED IN EMPLOYEE HANDBOOKS  
AND ADOPTING THE REVISED “CITY OF LAGRANGE EMPLOYEE  
HANDBOOK 2024 EDITION” AS A MUNICIPAL ORDER**

**WHEREAS**, the Personnel Committee of the City of La Grange, in consultation with the Kentucky League of Cities, having carefully reviewed, researched, and revised the personnel policies and procedures contained in the current *City Hall Employee Handbook* adopted December 2015, now desires to adopt the newly revised “*City of La Grange Employee Handbook 2024 Edition*” in its entirety, hereby repealing and replacing the former document with the latter.

**WHEREAS**, the Personnel Policies of the City of La Grange is an internal City administrative document, and therefore may be adopted as a Municipal Order pursuant to the provisions of KRS 83A.060.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA GRANGE, KENTUCKY AS FOLLOWS:**

**SECTION 1.** Pursuant to KRS 83A.060, the City of La Grange has the authority to enact municipal orders to be used for matters relating to the internal operation and functions of the City.

**SECTION 2:** The City of La Grange, in order to save on the cost of publication each time an administrative policy must be amended, wishes to enact the Personnel Policies of the City as a Municipal Order.

**SECTION 3.** The City of La Grange hereby expressly repeals Ord. No. 12-2015, passed November 2, 2015, which adopted the previous “La Grange City Hall Employee Handbook,” as amended by Ord. No. 16-2015, passed December 7, 2015, referred to herein as the *2015 Employee Handbook*.

**SECTION 4.** The City of La Grange does hereby adopt the new Personnel Policies and Procedures now embodied in the “*City of Lagrange Employee Handbook 2024 Edition*” as a Municipal Order, which are incorporated herein by reference the same as if set out herein in their entirety.

**SECTION 5.** The provisions of this ordinance are severable. If any sentence, clause or section or part of this ordinance, or the application thereof is for any reason found to be unconstitutional or invalid, such unconstitutionality or invalidity shall not affect or repeal any of the remaining provisions, sentences, clauses or sections or parts of this ordinance.

**SECTION 6.** All other ordinances, municipal orders, or parts thereof, in conflict herewith the current City of La Grange Personnel Policies, are to the extent of such conflict, hereby repealed.

**SECTION 7.** This Ordinance becomes effective immediately upon passage and publication as required by KRS.

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Vote: For \_\_\_ Against \_\_\_ Abstain \_\_\_\_\_

SO APPROVED this \_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

ATTESTED BY:

\_\_\_\_\_  
CITY CLERK *PRO TEM*

**COMMONWEALTH OF KENTUCKY  
CITY OF LA GRANGE, KENTUCKY  
MUNICIPAL ORDER NO. 01, SERIES 2024**

**AN ORDER IN REGARD TO PERSONNEL POLICIES  
ADOPTING THE REVISED CITY OF LA GRANGE  
EMPLOYEE HANDBOOK 2024 EDITION**

**WHEREAS**, the City of La Grange believes in the importance of providing employees with a uniform personnel system clearly established in written format which has been produced in consultation with the Kentucky League of Cities; and

**WHEREAS**, the City of La Grange now wishes to adopt the revised personnel policies and procedures set out in the “*City of La Grange Employee Handbook 2024 Edition*” dated April 16, 2024, a copy of which is attached hereto and incorporated herein by reference; and

**WHEREAS**, the *Employee Handbook* is an internal City administrative document, and may be adopted as a Municipal Order pursuant to the provisions of KRS 83A.060.

**NOW THEREFORE, IT IS HEREBY ORDERED** that the personnel policies and procedures contained in the attached *City of La Grange Employee Handbook 2024 Edition* dated April 16, 2024, shall be and hereby is incorporated herein by reference, which document shall supersede and replace all prior personnel policies and procedures adopted by ordinance, municipal order, or other acts inconsistent with the current handbook.

**SO AUTHORIZED AND ADOPTED** as a Municipal Order passed by vote of a quorum of the City Council at its regular monthly meeting, approved by the Mayor on the \_\_\_\_ day of May, 2024, effective immediately upon passage.

\_\_\_\_\_  
**JOHN W. BLACK, MAYOR**

ATTESTED BY:

\_\_\_\_\_  
CITY CLERK OR DESIGNEE



**CITY OF LAGRANGE, KENTUCKY  
ORDINANCE NO. 8 SERIES 2024**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY  
ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30,  
2025, BY ESTIMATING FUNDS FOR OPERATIONS OF CITY GOVERNMENT.**

**WHEREAS**, an annual budget proposal and message has been prepared and delivered to the City Council of LaGrange, Kentucky; and

**WHEREAS**, the City Council has reviewed such budget proposal and accepted same as presented;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY:**

**SECTION 1**

The annual budget for the fiscal year beginning July 1, 2024, and ending June 30, 2025, is hereby adopted as follows:

**REVENUES**

AD VALOREM	\$1,600,000.00
MOTOR VEHICLE	\$150,000.00
DELINQUENT PROPERTY TAX	\$20,000.00
FRANCHISE TAX	\$300,000.00
OMITTED TANGIBLES	\$3,500.00
BUSINESS LICENSES	\$600,000.00
GARBAGE COMMISSION	\$450,000.00
10% INSURANCE TAX PREMIUMS	\$2,400,000.00
MISCELLANEOUS INCOME	\$5,000.00
PENALTIES	\$8,500.00
INTEREST INCOME	\$150,000.00
UTILITY TAX	\$25,000.00
MINE & MINERAL	\$10,000.00
RECEIVED K.L.E.F.P.F.	\$50,000.00
K.L.E.F.P.F. PORTION RETIREMENT	\$15,600.00
HOUSE BILL 413	\$10,000.00
DISCOUNTS	<span style="color: red;">-\$29,000.00</span>
ENCROACHMENT FEES	\$7,000.00
BANK SHARES	\$100,000.00
FEDERAL OVERTIME	\$12,000.00
ABC LICENSE FEES	\$25,000.00
TOURISM CONTRIBUTION	\$100,000.00
COMMUNITY CENTER/PARKS RENTAL	\$25,000.00
COMPENSATION TAX REVENUE	\$3,500,000.00
RESOURCE OFFICER	\$49,500.00
<b>TOTAL GENERAL FUND REVENUES BEFORE ARPA</b>	<b>\$9,587,100.00</b>
AMERICAN RESCUE (ARPA)	\$513,000.00
RESERVE TO TRANSFER	\$5,692,042.00
<b>GRAND TOTAL REVENUES</b>	<b>\$15,792,142.00</b>

**EXPENSES**

ADMINISTRATION	\$1,531,558.00
SPECIAL APPROPRIATIONS	\$5,374,500.00
PARKS	\$4,676,832.00
POLICE	\$2,363,917.00
PUBLIC WORKS	\$1,845,335.00
<b>GRAND TOTAL EXPENSES</b>	<b>\$15,792,142.00</b>

**SECTION II**

**INTRODUCED, SECONDED AND ADOPTED**, at a duly convened meeting of the Governing Body, held on June 3, 2024, after first reading held on May 6, 2024, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2025, whichever should first occur.

First Reading- May 6, 2024

Second Reading- June 3, 2024

Vote: For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

So approved this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

Attest:

\_\_\_\_\_  
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY  
ORDINANCE NO. 9 SERIES 2024**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ALCOHOL REGULATORY  
FEES BUDGET FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025.**

**WHEREAS**, an annual budget for the Alcohol Regulatory fees have been prepared and delivered to the City Council of LaGrange, Kentucky; and

**WHEREAS**, the City Council has reviewed such budget proposal and accepted same as presented.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF  
LAGRANGE, KENTUCKY:**

**SECTION 1**

The annual budget for Alcohol Regulatory fees for the fiscal year beginning July 1, 2024, and ending June 30, 2025, is hereby adopted as follows:

**REVENUES**

FEES & TAX COLLECTIONS ON ALCOHOL	\$446,575.00
<b>TOTAL REVENUE</b>	<b>\$446,575.00</b>

**EXPENSES**

FULL TIME SALARIES	\$194,248.01
OVER TIME SALARIES	\$4,417.20
EMPLOYEE HEALTH INSURANCE	\$25,489.00
EMPLOYER FICA	\$13,046.00
EMPLOYER MEDICARE	\$3,051.00
EMPLOYER PORT RETIREMENT/HAZ	\$62,389.00
EMPLOYER PORT RETIREMENT/NON-HAZ	\$4,231.00
POLICE CLERK/ ABC ADMINISTRATOR	\$26,800.00
CODE ENFORCEMENT OFFICER	\$9,358.00
WORKERS COMP	\$8,180.00
AUTO INSURANCE	\$4,908.00
LIABILITY INSURANCE	\$3,599.00
COMPUTER MAINTENANCE	\$2,454.00
RADIO MAINTENANCE	\$3,599.00
SEMINARS/EDUCATION	\$2,618.00
UNIFORMS	\$2,863.00
CRIMINAL INVESTIGATION	\$668.79
EQUIPMENT OVER \$300	\$1,656.00
NEW VEHICLE	\$55,000.00
EQUIPMENT FOR NEW VEHICLES	\$18,000.00
<b>TOTAL EXPENSES</b>	<b>\$446,575.00</b>

**SECTION II**

**INTRODUCED, SECONDED AND ADOPTED**, at a duly convened meeting of the Governing Body, held on June 3, 2024, after first reading held on May 6, 2024, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2025, whichever should first occur.

First Reading- May 6, 2024

Second Reading- June 3, 2024

Vote: For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

So approved this \_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

Attest:

\_\_\_\_\_  
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY  
ORDINANCE NO. 10 SERIES 2024**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY  
ANNUAL CITY BUS BUDGET FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025**

WHEREAS, an annual City Bus budget has been prepared and delivered to the City Council of LaGrange, Kentucky; and

WHEREAS, the City Council has reviewed such budget and accepted same as presented;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY:**

**SECTION 1**

The annual City Bus budget for the fiscal year beginning July 1, 2024, and ending June 30, 2025, is hereby adopted as follows:

**REVENUES**

BUS FARES	\$4,000.00
MISC. INCOME	\$500.00
TARC CAPITAL GRANT	\$15,502.00
ARPA FUND-ADMINISTER REIMBURSEMENT	\$3,600.00
TARC OPERATIONS FUNDING	\$82,195.00
TRANSFER FROM RESERVE	\$81,345.00
<b>CONTRIBUTIONS</b>	
COUNTY	\$20,000.00
<b>CONTRIBUTIONS &amp; REVENUE GRAND TOTAL</b>	<b>\$207,142.00</b>

**EXPENSES**

FULL TIME SALARIES	\$92,327.00
PART TIME SALARIES	\$37,365.00
ADMINISTER ARPA FUNDS	\$3,600.00
EMPLOYER PORTION FICA	\$5,800.00
EMPLOYER PORTION MEDICARE	\$1,400.00
EMPLOYER PORTION RETIREMENT	\$21,550.00
UNEMPLOYMENT INSURANCE	\$1,900.00
PROPERTY/LIABILITY INSURANCE	\$7,200.00
TELEPHONE	\$2,200.00
BUS ADS & PRINTING	\$3,000.00
GAS & OIL	\$21,000.00
EQUIPMENT REPAIRS/VEHICLE MAINT.	\$5,000.00
BUS TIRES	\$2,000.00
BUS BACKGROUND CHECK	\$200.00
BUS MISC. SUPPLIES	\$800.00
BUS DRUG TESTS	\$400.00
WIRELESS SERVICE – CAMERA FEES	\$1,400.00
<b>TOTAL EXPENSES</b>	<b>\$207,142.00</b>

**SECTION II**

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on June 3, 2024, after first reading held on May 6, 2024, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2025, whichever should first occur.

First Reading- May 6, 2024

Second Reading- June 3, 2024

Vote: For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

So approved this \_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

Attest:

\_\_\_\_\_  
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY  
ORDINANCE NO. 11 SERIES 2024**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY  
ANNUAL STORM WATER MS4 FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025,**

**WHEREAS**, an annual budget for the Storm Water MS4 proposal and message has been prepared and delivered to the City Council of LaGrange, Kentucky; and

**WHEREAS**, the City Council has reviewed such budget proposal and accepted same as presented;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY:**

**SECTION 1**

The annual budget for Storm Water MS4 for the fiscal year beginning July 1, 2024, and ending June 30, 2025, is hereby adopted as follows:

<b>REVENUES</b>	\$100,000.00
<b>SURPLUS</b>	\$325,000.00
<b>TOTAL</b>	<b>\$425,000.00</b>
<b>EXPENSES</b>	
EQUIPMENT	\$61,000.00
DRAINAGE MAINTENANCE	\$50,000.00
EDUCATION & TRAINING	\$4,000.00
ABATEMENT	\$11,000.00
CAPITAL IMPROVEMENT	\$225,000.00
FULL TIME SALARY	\$54,000.00
OTHER EMPLOYEE COSTS	\$20,000.00
<b>TOTAL</b>	<b>\$425,000.00</b>

**SECTION II**

**INTRODUCED, SECONDED AND ADOPTED**, at a duly convened meeting of the Governing Body, held on June 3, 2024, after first reading held on May 6, 2024, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2024, whichever should first occur.

First Reading- May 6, 2024

Second Reading- June 3, 2024

Vote: For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

So approved this \_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

Attest:

\_\_\_\_\_  
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY  
ORDINANCE NO. 12 SERIES 2024**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL  
MUNICIPAL ROAD AID FUND FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30,  
2025**

**WHEREAS**, an annual budget for the Municipal Road Aid Fund proposal and message has been prepared and delivered to the City Council of LaGrange, Kentucky; and

**WHEREAS**, the City Council has reviewed such budget proposal and accepted same as presented;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY:**

**SECTION 1**

The annual budget for Municipal Road Aid Fund for the fiscal year beginning July 1, 2024, and ending June 30, 2025, is hereby adopted as follows:

<b>REVENUES</b>	
AID MONEY	\$156,000.00
SURPLUS	\$35,000.00
TRANSFER FROM RESERVE	\$110,000.00
<b>TOTAL</b>	<b>\$301,000.00</b>
<b>EXPENSES</b>	
ASPHALT	\$255,000.00
SNOW REMOVAL	\$46,000.00
<b>TOTAL</b>	<b>\$301,000.00</b>

**SECTION II**

**INTRODUCED, SECONDED AND ADOPTED**, at a duly convened meeting of the Governing Body, held on June 3, 2024, after first reading held on May 6, 2024, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2025, whichever should first occur.

First Reading- May 6, 2024

Second Reading- June 3, 2024

Vote: For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

So approved this \_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN W. BLACK, MAYOR

Attest:

\_\_\_\_\_  
City Clerk or Designee