



**AGENDA  
LA GRANGE CITY COUNCIL MEETING  
307 WEST JEFFERSON STREET  
LA GRANGE, KY 40031  
6:30 P.M.  
MONDAY  
OCTOBER 4, 2021**



- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF OCTOBER 2021 AGENDA**
- 4. APPROVAL OF MINUTES FROM SEPTEMBER 7, 2021 CITY COUNCIL MEETING**
- 5. APPROVAL OF MINUTES FROM SEPTEMBER 23, 2021 SPECIAL CITY COUNCIL MEETING**
- 6. PAYABLES FOR SEPTEMBER 2021**
- 7. FINANCIAL REPORTS**
- 8. LA GRANGE MAIN STREET REPORT**
- 9. LA GRANGE UTILITIES REPORT**
- 10. LA GRANGE TOURISM**
- 11. PUBLIC COMMENT**
- 12. REAPPOINTMENT OF KEITH SMITH TO THE CODE ENFORCEMENT BOARD FOR A THREE-YEAR TERM FROM 10/4/2021 TO 10/4/2024**
- 13. REAPPOINTMENT OF MIKE BERRY TO THE CODE ENFORCEMENT BOARD FOR A THREE-YEAR TERM FROM 10/4/2021 TO 10/4/2024**
- 14. REAPPOINTMENT OF GREG MCCOMBS TO THE CODE ENFORCEMENT BOARD FOR A THREE-YEAR TERM FROM 10/4/2021 TO 10/4/2024**
- 15. REAPPOINTMENT OF IRVEEN SOHAL TO THE TOURISM COMMISSION FOR A TWO-YEAR TERM FROM 10/4/2021 TO 10/4/2023**
- 16. REAPPOINTMENT OF TAREN WINSKYE TO THE TOURISM COMMISSION FOR A TWO-YEAR TERM FROM 10/4/2021 TO 10/4/2023**
- 17. OLDHAM CHAMBER & ECONOMIC DEVELOPMENT'S OFFICIAL RECOMMENDATION OF TOM CLEMONS TO THE LA GRANGE TOURISM COMMISSION FOR A THREE-YEAR TERM FROM OCTOBER 4, 2021 TO OCTOBER 4, 2024**
- 18. DIRECTOR'S REPORT**
  - (1) COREY RUSNAK/PUBLIC WORKS**
  - (2) CHIEF COLLETT/POLICE DEPARTMENT**
- 19. STANDING COMMITTEE REPORTS**
  - (1) PARKS COMMITTEE REPORT – JOE DAVENPORT/CHAIRMAN**
  - (2) BUDGET COMMITTEE REPORT – TREY KAMER/CHAIRMAN**
  - (3) ORDINANCE REVIEW COMMITTEE REPORT – JASON TAYLOR/CHAIRMAN**
- 20. SECOND READING AND PUBLIC HEARING OF ORDINANCE 10-2021 – AN ORDINANCE AMENDING ORDINANCE 2-2021 ADOPTING THE CITY OF LAGRANGE ANNUAL BUDGET FOR FISCAL YEAR 21/22**
- 21. SECOND READING AND PUBLIC HEARING OF ORDINANCE 11-2021 – AN ORDINANCE LEVYING A GENERAL TAX FOR THE CITY OF LAGRANGE, KY**
- 22. SECOND READING AND PUBLIC HEARING OF ORDINANCE 12-2021 – AN ORDINANCE ACCEPTING ARTISAN PARKWAY AND WILMAR COURT INTO THE CITY ROAD SYSTEM**

23. **PUBLIC COMMENT**
24. **NEW BUSINESS**
25. **UNFINISHED BUSINESS**
26. **ANNOUNCEMENTS – NEXT MEETING DATE IS MONDAY NOVEMBER 1, 2021**
27. **ADJOURN**