

**ORDINANCE NO. 15 SERIES 2015  
CITY OF LA GRANGE, KENTUCKY**

**AN ORDINANCE REVISING THE ZONING MAP OF  
THE CITY OF LA GRANGE**

**WHEREAS, on December 7, 2015, the La Grange City Council did conduct a public hearing on the recommendations of the Oldham County Planning and Zoning Commission for a zoning map amendment concerning a property commonly known as 308 West Jefferson Street, La Grange, Kentucky, 40031.**

**WHEREAS, the Oldham County Planning and Zoning Commission did recommend that the zoning map be amended and that it be approved as set out below.**

**WHEREAS, the La Grange City Council did review the recommendation of the Oldham County Planning and Zoning Commission and conducted a public hearing to receive additional evidence and comments.**

**WHEREAS, the La Grange City Council did vote to approve the recommendations of the Oldham County Planning and Zoning Commission adopting the findings and reasons set forth in support thereof; and,**

**WHEREAS, the La Grange City Council voted to amend the official zoning map of the property.**

**NOW THEREFORE BE IT ENACTED AND ORDAINED BY THE CITY OF LA GRANGE, KENTUCKY, as follows:**

**The property located at 308 West Jefferson Street, La Grange, Kentucky, and more particularly described in the attached exhibits is re-zoned as follows:**

**R-4 Residential District to C-N Commercial Neighborhood District**

**The property shown and described in the attached exhibits from date of passage and publication of this ordinance shall now bear the zoning classification of C-N Commercial Neighborhood**

**District. Also adopted by reference as if fully set out herein are the findings and reasons adopted by the Oldham County Planning and Zoning Commission on Docket PZ-15-016 for the zoning map amendment, which were recommended to the City of La Grange, and all Binding Elements (if any) adopted by the La Grange City Council at its meeting on December 7, 2015.**

**ATTACHED EXHIBITS MADE A PART HEREOF AS IF FULLY SET OUT.**

**This Ordinance shall take effect upon its passage, approval and publication according to law.**

**Dated this 7<sup>th</sup> day of December, 2015.**

*Original signature on file*

**MAYOR, City of La Grange**

**ATTEST:**

*Original signature on file*

**CITY CLERK, City of La Grange**

**1<sup>st</sup> Reading: November 2, 2015**

**2<sup>nd</sup> Reading: December 7, 2015**

**Vote:**

**For: 7**

**Against: 0**