

**COMMONWEALTH OF KENTUCKY  
CITY OF LAGRANGE  
ORDINANCE NO. 5-2013**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY  
MUNICIPAL ROAD AID FUND FOR THE FISCAL YEAR JULY 1, 2013 THROUGH JUNE 30, 2014**

**WHEREAS**, an annual budget for the Municipal Road Aid Fund proposal and message has been prepared and delivered to the City Council of LaGrange, Kentucky; and

**WHEREAS**, the City Council has reviewed such budget proposal and accepted same as presented;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF LAGRANGE, KENTUCKY AS FOLLOWS:**

**SECTION 1**

The annual budget for Municipal Road Aid Fund for the fiscal year beginning July 1, 2013 and ending June 30, 2014 is hereby adopted as follows:

| <b>REVENUES</b>                             |                   |
|---|-------------------|
| <b>AID MONEY</b>                            | <b>120,000.00</b> |
| <b>SURPLUS</b>                              | <b>102,000.00</b> |
| <b>TOTAL</b>                                | <b>222,000.00</b> |
|   |                   |
| <b>EXPENSES</b>                             |                   |
| <b>STREET PAVING</b>                        | <b>55,000.00</b>  |
| <b>SPEED HUMPS</b>                          | <b>12,000.00</b>  |
| <b>STREET REPAIR</b>                        | <b>4,000.00</b>   |
| <b>UTILITIES CUT REPAIR</b>                 | <b>10,000.00</b>  |
| <b>SIDEWALKS</b>                            | <b>10,000.00</b>  |
| <b>SIDEWALK REPAIR</b>                      | <b>5,000.00</b>   |
|   |                   |
| <b>SNOW REMOVAL</b>                         | <b>30,000.00</b>  |
|   |                   |
| <b>NEW EQUIPMENT FOR STREET MAINTENANCE</b> | <b>96,000.00</b>  |
|   |                   |
| <b>TOTAL</b>                                | <b>222,000.00</b> |

**SECTION II**

**INTRODUCED, SECONDED AND ADOPTED**, at a duly convened meeting of the Governing Body, held on June 3, 2013, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed and indexed as provided by law.

\_\_\_\_\_  
**WILLIAM LAMMLEIN, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**STEPHANIE COOPER, CITY CLERK**